

"Winters, Karen" <KWinters@ssd.com> 06/29/2006 04:34 PM

To Jason.Barbeau@usdoj.gov

cc Catherine Garypie/R5/USEPA/US@EPA, Alan.Tenenbaum@usdoj.gov

bcc



Subject RE: Exhibit B

I gct a call from Bob Reichel indicating that with the changes he gave me this afternoon (which I incorporated) he's fine. I'd like to circulate the execution copy yet this evening.

----Original Message----

From: Jason.Barbeau@usdoj.gov [mailto:Jason.Barbeau@usdoj.gov]

Sent: Thursday, June 29, 2006 5:30 PM

To: Winters, Karen

Cc: Garypie.Catherine@epamail.epa.gov; Alan.Tenenbaum@usdoj.gov

Subject: RE: Exhibit B

Karen,

That's good news on the 4(c) language. Catherine and I will need to check in with MI and get back to you - tonight or first thing tomorrow.

----Original Message----

From: KWinters@ssd.com [mailto:KWinters@ssd.com]

Sent: Thursday, June 29, 2006 5:10 PM

To: Barbeau, Jason (ENRD); PBrooks@ssd.com

Subject: RE: Exhibit B

Jason-are you OK with these? Everyone else is. Also, we will delete the language in 4(c) re consent being unreasonably withheld etc.

----Original Message----

From: Brooks, Patrick J.

Sent: Thursday, June 29, 2006 5:08 PM

To: Jason.Barbeau@usdoj.gov; Winters, Karen

Subject: FW: Exhibit B

Karen:

I'm on call with Jason and he was not aware that MI is done. You two should touch base.

----Criginal M∈ssage----

From: Robert Reichel [mailto:reichelb@michigan.gov]

Sent: Thursday, June 29, 2006 4:09 PM

To: www.awest@ameritech.net; Jonathan Pierce; Lewis Putman Jr.; Winters,

Karen; ssamuels@szd.com

Cc: Paul. Harper@eaglepicher.com; Brooks, Patrick J.

Subject: Re: Exhibit B

Thanks. The proposed revisions are acceptable with one minor exception. We request that the last sentence of the final bullet point uncer River

Rouge Site Investigation be revised to read: "The number of sampling parameters for the future site investigation sampling may be reduced by agreement of the Custodial Trustee and the Lead Agency."

Please call me if you have any questions.

Robert P. Reichel
Assistant Attorney General
Environment, Natural Resources & Agriculture Division P. O. Box 30755
Lansing, MI 48909 517-373-7540 (Phone) 517-373-1610 (Fax)

>>> "Winters, Karen" <KWinters@ssd.com> 6/29/2006 3:33:06 PM >>> Attached please find a revised draft of the Exhibit B forwarded to us yesterday by Brian Monroe with my suggested revisions to the document. The suggested revisions are reflected in track changes. Please let me know if these are acceptable and I will circulate an execution version of the Settlement Agreement and related exhibits. Thanks!

Karen A. Winters, Esq.
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